



# 2015 MONTANA NONRESIDENT OVER THE COUNTER DEER & ELK LICENSE APPLICATION

**RETURN TO:**  
**MONTANA FISH, WILDLIFE & PARKS**  
**LICENSE SECTION - OTC**  
**1420 E 6th AVE**  
**PO BOX 200701**  
**HELENA, MT 59620-0701**

FWP 2015 FORM/JULY/2015

## MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana hunting license you will not have an ALS#. You will be issued an ALS# after your application is processed.					
NAME					JR., SR., ETC.		HOME PHONE		WORK PHONE	
FIRST MI LAST										
MAILING ADDRESS					CITY		STATE		ZIP CODE	
<input type="checkbox"/> Female					BALD	BROWN	BLACK	GRAY	<input type="checkbox"/> USA	
<input type="checkbox"/> Male					BLACK	GRAY	BLUE	GREEN	<input type="checkbox"/> OTHER (Please list Country)	
HEIGHT		WEIGHT		Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY		
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a <b>copy</b> of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY		
<b>X</b> ORIGINAL SIGNATURE OF APPLICANT Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302					FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO  NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.					

LICENSE TYPE APPLIED FOR	PREREQUISITE	COST PER LICENSE	TOTAL COST																																																
<input type="checkbox"/> Conservation License - required to purchase any hunting or fishing license		\$10.00																																																	
<input type="checkbox"/> Hunting Access Enhancement Fee (HAEF) (required for hunting)		\$10.00																																																	
<input type="checkbox"/> Bow and Arrow	2015 Conservation Valid hunting license	\$10.00																																																	
<b>Single Region Antlerless Whitetail Deer B</b> - valid in all hunting Districts (HD) beginning with the specified region number. <b>Choose only one Region - limit 1</b>  <input type="checkbox"/> 003-00 - Region 3 <input type="checkbox"/> 007-00 - Region 7	2015 Conservation HAEF	\$75.00																																																	
Deer B Over the Counter - These licenses may be archery equipment only, weapon restricted, access may be difficult or have limited quotas - Check regulations for details. Limit of licenses per hunter in parenthesis. Overall Deer B limit is 7  <table border="0"> <tr> <td>DISTRICT</td> <td>LIMIT</td> <td># WANTED</td> <td>DISTRICT</td> <td>LIMIT</td> <td># WANTED</td> </tr> <tr> <td><input type="checkbox"/> 170-00</td> <td>(1)</td> <td>_____</td> <td><input type="checkbox"/> 317-00</td> <td>(1)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 212-20</td> <td>(5)</td> <td>_____</td> <td><input type="checkbox"/> 320-00</td> <td>(2)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 260-01</td> <td>(3)</td> <td>_____</td> <td><input type="checkbox"/> 322-00</td> <td>(2)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 262-01</td> <td>(3)</td> <td>_____</td> <td><input type="checkbox"/> 333-00</td> <td>(1)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 262-02</td> <td>(1)</td> <td>_____</td> <td><input type="checkbox"/> 340-00</td> <td>(2)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 290-00</td> <td>(2)</td> <td>_____</td> <td><input type="checkbox"/> 360-00</td> <td>(5)</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> 312-00</td> <td>(5)</td> <td>_____</td> <td><input type="checkbox"/> 388-00</td> <td>(1)</td> <td>_____</td> </tr> </table>	DISTRICT	LIMIT	# WANTED	DISTRICT	LIMIT	# WANTED	<input type="checkbox"/> 170-00	(1)	_____	<input type="checkbox"/> 317-00	(1)	_____	<input type="checkbox"/> 212-20	(5)	_____	<input type="checkbox"/> 320-00	(2)	_____	<input type="checkbox"/> 260-01	(3)	_____	<input type="checkbox"/> 322-00	(2)	_____	<input type="checkbox"/> 262-01	(3)	_____	<input type="checkbox"/> 333-00	(1)	_____	<input type="checkbox"/> 262-02	(1)	_____	<input type="checkbox"/> 340-00	(2)	_____	<input type="checkbox"/> 290-00	(2)	_____	<input type="checkbox"/> 360-00	(5)	_____	<input type="checkbox"/> 312-00	(5)	_____	<input type="checkbox"/> 388-00	(1)	_____	2015 Conservation HAEF	\$75.00 FOR EACH LICENSE PURCHASED	
DISTRICT	LIMIT	# WANTED	DISTRICT	LIMIT	# WANTED																																														
<input type="checkbox"/> 170-00	(1)	_____	<input type="checkbox"/> 317-00	(1)	_____																																														
<input type="checkbox"/> 212-20	(5)	_____	<input type="checkbox"/> 320-00	(2)	_____																																														
<input type="checkbox"/> 260-01	(3)	_____	<input type="checkbox"/> 322-00	(2)	_____																																														
<input type="checkbox"/> 262-01	(3)	_____	<input type="checkbox"/> 333-00	(1)	_____																																														
<input type="checkbox"/> 262-02	(1)	_____	<input type="checkbox"/> 340-00	(2)	_____																																														
<input type="checkbox"/> 290-00	(2)	_____	<input type="checkbox"/> 360-00	(5)	_____																																														
<input type="checkbox"/> 312-00	(5)	_____	<input type="checkbox"/> 388-00	(1)	_____																																														
<b>Elk B Only 1 license allowed per year</b> <input type="checkbox"/> 212-03 must be purchase by 9/5 <input type="checkbox"/> 290-00 (Arch Only) <input type="checkbox"/> 283-03 must be purchase by 9/5 <input type="checkbox"/> 393-01	2015 Conservation	\$273.00																																																	
		<b>APPLICATION TOTAL</b>	\$																																																

### PLEASE REMEMBER

- \* All licenses are nontransferable
- \* All licenses are valid through 2015 Season.
- \* Invalid or incomplete applications will be returned.
- \* Questions you may call (406) 444-2950
- \* For additional information or to purchase your licenses ON LINE go to: <http://fwp.mt.gov>

### NO PERSONAL OR COMPANY CHECKS ACCEPTED

PLEASE MAKE CASHIER'S CHECK OR M.O. PAYABLE TO: MONTANA FISH, WILDLIFE & PARKS

Payment must be by:

International Draft in U.S. Dollars, Cashier's Check or Money Order

Check Number \_\_\_\_\_ Application amount \$ \_\_\_\_\_